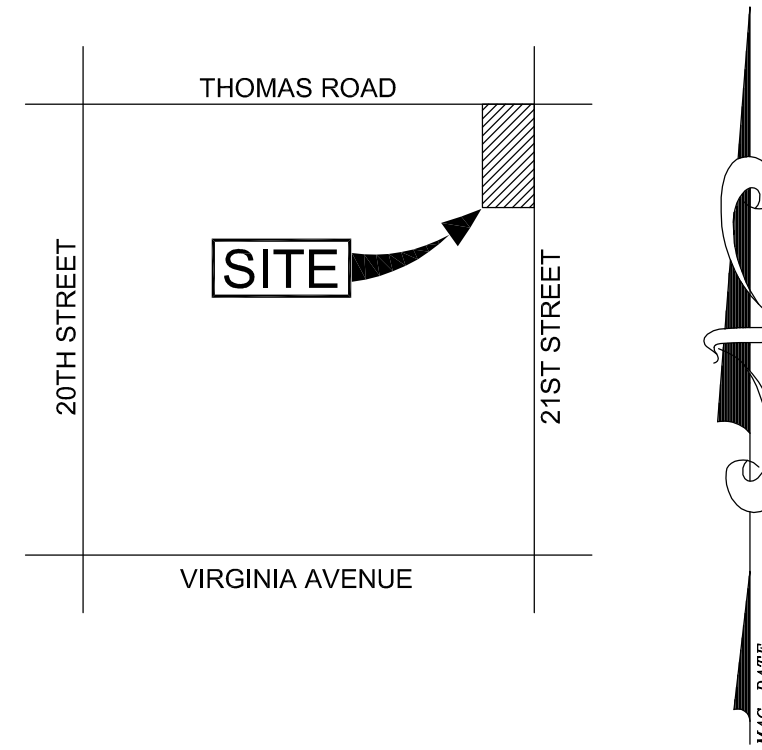


**FINAL PLAT**  
**FOR**  
**21ST & THOMAS MEDICAL AND PROFESSIONAL PLAZA**  
**2033 EAST THOMAS ROAD**  
**PHOENIX, AZ**

OF  
 A PORTION OF THE WEST 1/2 OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF  
 SECTION 34, TOWNSHIP 2 NORTH, RANGE 3 EAST OF THE GILA AND SALT RIVER BASE AND  
 MERIDIAN, MARICOPA COUNTY, ARIZONA.



*VICINITY MAP* (NTS)

**OWNER**

JOHN SHOECRAFT  
 21ST & THOMAS OFFICE PLAZA, INC.  
 4545 N. 36TH ST. SUITE 101  
 PHOENIX, AZ 85018  
 (602) 402-4455

**NOTES**

1. DEVELOPMENT AND USE OF THIS SITE WILL CONFORM WITH ALL APPLICABLE CODES AND ORDINANCES.
2. ALL NEW OR RELOCATED UTILITIES WILL BE PLACED UNDERGROUND.
3. STRUCTURES AND LANDSCAPING WITHIN A TRIANGLE MEASURED BACK 10' FROM THE PROPERTY LINE AND 20' ALONG THE PROPERTY LINE ON EACH SIDE OF THE DRIVEWAYS ENTRANCES WILL BE MAINTAINED AT A MAXIMUM HEIGHT OF 3'.
4. THIS SUBDIVISION IS LOCATED WITHIN THE CITY OF PHOENIX WATER SERVICE AREA AND HAS BEEN DESIGNATED AS HAVING ASSURED WATER SUPPLY.

**SITE AREA:**

NET AREA 32,372 Sq. Ft. OR 0.74  
 ACRES MORE OR LESS.

GROSS AREA 46,206 Sq. Ft. OR 1.06  
 ACRES MORE OR LESS.

**LEGEND**

- 1/2" REBAR TO BE SET  
W/ LS CAP #34559
- R/W RIGHT-OF-WAY
- └ C.S. CORNER OF THIS SUBDIVISION
- ⊙ BRASS CAP FLUSH TO BE SET UPON  
FINAL PLAT APPROVAL (PER MAG 120-1 TYPE "B")
- ⊗ BRASS CAP IN HAND HOLE
- △ FOUND PROPERTY CORNER AS NOTED
- PUE PUBLIC UTILITY EASEMENT

**BENCHMARK**

A.H.D. ELEVATION STATION B.C. ON SOUTH SIDEWALK OF BRIDGE AT  
 CENTERLINE OF GRAND CANAL.

ELEVATION=1133.01

**DEDICATION**

STATE OF ARIZONA )  
 ) SS  
 COUNTY OF MARICOPA )

KNOW ALL MEN BY THESE PRESENTS:  
 THAT 21ST & THOMAS OFFICE PLAZA, INC., AS OWNER, HAS SUBDIVIDED  
 UNDER THE NAME OF "21ST & THOMAS MEDICAL AND PROFESSIONAL  
 PLAZA", BEING A PORTION OF THE WEST 1/2 OF THE NORTHWEST  
 QUARTER OF THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 2  
 NORTH, RANGE 3 EAST OF THE GILA AND SALT RIVER BASE AND  
 MERIDIAN, MARICOPA COUNTY, ARIZONA, AS SHOWN PLATTED HEREON  
 AND HEREBY PUBLISHES THIS PLAT AS AND FOR THE PLAT OF SAID "  
 21ST & THOMAS MEDICAL AND PROFESSIONAL PLAZA", AND HEREBY  
 DECLARES THAT SAID PLAT SETS FORTH THE LOCATION AND GIVES THE  
 DIMENSIONS OF THE LOTS, EASEMENTS AND STREETS CONSTITUTING  
 SAME AND THAT EACH LOT AND STREET SHALL BE KNOWN BY THE  
 NUMBER OR NAME GIVEN EACH RESPECTIVELY ON SAID PLAT AND THAT  
 21ST & THOMAS OFFICE PLAZA, INC., AS OWNER HEREBY DEDICATES TO  
 THE PUBLIC FOR USE AS SUCH, THE STREETS AND EASEMENTS AS  
 SHOWN ON SAID PLAT AND INCLUDED IN THE ABOVE DESCRIBED  
 PREMISES.

IN WITNESS WHEREOF, JOHN SHOECRAFT ON BEHALF OF 21ST & THOMAS  
 OFFICE PLAZA, INC., AS OWNER, HAS HEREUNTO CAUSED HIS NAME TO BE  
 AFFIXED AND THE SAME TO BE ATTESTED BY THE SIGNATURE OF THE  
 UNDERSIGNED THEREUNTO DULY AUTHORIZED THIS \_\_\_\_\_ DAY OF  
 \_\_\_\_\_, 2008.

JOHN SHOECRAFT \_\_\_\_\_ OWNER

**ACKNOWLEDGEMENT**

STATE OF ARIZONA )  
 COUNTY OF MARICOPA )

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2008 BEFORE ME PERSONALLY  
 APPEARED, WHO ACKNOWLEDGED HIMSELF TO BE JOHN SHOECRAFT OF  
 21ST & THOMAS OFFICE PLAZA, INC., AS OWNER, BEING DULY AUTHORIZED SO TO DO,  
 EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES CONTAINED  
 THEREIN BY SIGNING IN THE NAME OF THE COMPANY, AS OWNER.

IN WITNESS WHEREOF:

I HEREBY SET MY HAND AND OFFICIAL SEAL.

BY: \_\_\_\_\_ DATE \_\_\_\_\_

**APPROVAL'S**

APPROVED BY: \_\_\_\_\_ DATE \_\_\_\_\_  
 FOR THE DEVELOPMENT SERVICES DEPARTMENT

APPROVED BY THE COUNCIL OF THE CITY OF PHOENIX, ARIZONA  
 THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2008.

ATTEST: \_\_\_\_\_  
 CITY CLERK

**CERTIFICATION**

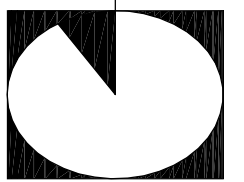
I HEREBY CERTIFY THAT THE SURVEY OF THE PREMISES  
 DESCRIBED AND MAPPED HEREON WERE MADE UNDER MY  
 DIRECTION DURING THE MONTH OF JANUARY, 2006; THAT THE  
 SURVEY IS TRUE AND COMPLETE AS SHOWN; THAT THE  
 MONUMENTS SHOWN ACTUALLY EXIST OR WILL BE SET AS SHOWN;  
 THAT THEIR POSITIONS ARE CORRECTLY SHOWN AND THAT SAID  
 MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE  
 RETRACED.

BY \_\_\_\_\_

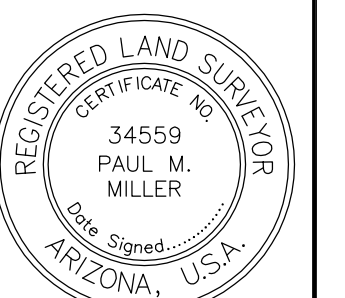


PAPP # 0502214  
 KIVA # 05-2277  
 Q.S. #: 14-32  
 SDEV #: 0502214

**GRIFFIN-JACOBS**  
**ENGINEERING, INC.**  
 CIVIL ENGINEERING  
 LAND PLANNING  
 6843 NORTH 8TH AVENUE  
 PHOENIX, ARIZONA 85013  
 T. 602.212.1279 F. 602.212.1953



**FINAL PLAT**  
**21ST & THOMAS MEDICAL AND PROFESSIONAL PLAZA**  
**PHOENIX, ARIZONA**



**REVISIONS:**

DESIGN BY:BBT  
 DRAWN BY:BBT  
 SCALE: N/A  
 DATE:MAY 2007

JOB No.:  
 0556

C1 of 2