



# Contractor's Qualification Statement

## AIA Document A305 Electronic Format

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The Undersigned certifies under oath that the information provided herein is true and sufficiently complete so as not to be misleading.

**SUBMITTED TO:**        **David Haney, Managing Partner**  
                                  **First Arizona Partners 1 LLC**

**ADDRESS:**            5041 Pershing Avenue  
                                  Scottsdale, AZ 85254

<b>Corporation</b>	<input checked="" type="checkbox"/>
<b>Partnership</b>	<input type="checkbox"/>
<b>Individual</b>	<input type="checkbox"/>
<b>Joint Venture</b>	<input type="checkbox"/>
<b>Other</b>	<input type="checkbox"/>

**SUBMITTED BY:**

**NAME:**                **Niche Contractors, Inc.**

**ADDRESS:**  
                                  175 S. Hamilton Pl.  
                                  Bldg.#4 Suite #106  
                                  Gilbert, Arizona 85233  
                                  Phone: (480) 755-3066  
                                  Fax: (480) 755-1630

**PRINCIPAL OFFICE:**   **Same as above**

**NAME OF PROJECT (if applicable):** **Las Sendas Office Condominiums**

**TYPE OF WORK (file separate form for each Classification of Work):**

<input checked="" type="checkbox"/> <b>General Construction</b>	<input type="checkbox"/> <b>HVAC</b>
<input type="checkbox"/> <b>Plumbing</b>	<input type="checkbox"/> <b>Electrical</b>
<input type="checkbox"/> <b>Other (please specify)</b>	

# 1. ORGANIZATION

- 1.1 How many years has your organization been in business as a Contractor? 3 years
- 1.2 How many years has your organization been in business under its present business name? Same as Above
- 1.2.1 Under what other or former names has your organization operated? Not Applicable
- 1.3 If your organization is a corporation, answer the following:
- 1.3.1 Date of incorporation: April 17, 2002
- 1.3.2 State of incorporation: Arizona
- 1.3.3 President's name: Cheryl L. Garner
- 1.3.4 Vice-president's name(s): Cheryl L. Garner
- 1.3.5 Secretary's name: Cheryl L. Garner
- 1.3.6 Treasurer's name: Cheryl L. Garner
- 1.4 If your organization is a partnership, answer the following: Not Applicable
- 1.4.1 Date of organization:
- 1.4.2 Type of partnership (if applicable):
- 1.4.3 Name(s) of general partner(s):
- 1.5 If your organization is individually owned, answer the following: Not Applicable
- 1.5.1 Date of organization:
- 1.5.2 Name of owner:
- 1.6 If the form of your organization is other than those listed above, describe it and name the principals:  
Not Applicable

## 2.0 LICENSING

- 2.1 List jurisdictions and trade categories in which your organization is legally qualified to do business, and indicate registration or license numbers, if applicable.
- |                               |                                    |
|-------------------------------|------------------------------------|
| • Arizona, B-01 ROC175488     | City of Peoria, 10001540           |
| • City of Chandler, 100044786 | City of Avondale, 11556            |
| • City of Mesa, 00206677      | City of Tucson, 0179278            |
| • City of Phoenix, 03005023   | City of Scottsdale, 910718         |
| • City of Glendale, 100040462 | Gila River Indian Community, 13155 |
- 2.2 List jurisdictions in which your organization's partnership or trade name is filed.  
Not Applicable

## 3.0 EXPERIENCE

- 3.1 List the categories of work that your organization normally performs with its own forces.  
Site Supervision, Rough Carpentry, Framing, Drywall, Painting, Progressive/Final Clean
- 3.2 Claims and Suits. (If the answer to any of the questions below is yes, please attach details.)
- 3.2.1 Has your organization ever failed to complete any work awarded to it?  
No
- 3.2.2 Are there any judgments, claims, arbitration proceedings or suits pending or outstanding against your organization or its officers?  
No

3.2.3 Has your organization filed any lawsuits or requested arbitration with regard to construction contracts within the last five years?

No

3.3 Within the last five years, has any officer or principal of your organization ever been an officer or principal of another organization when it failed to complete a construction contract? (If the answer is yes, please attach details.)

No

3.4 On a separate sheet, list major construction projects your organization has in progress, giving the name of project, owner, architect, contract amount, percent complete and scheduled completion date.

3.4.1 State total worth of work in progress and under contract:

Varies by month and quarter-(Please contact Cheryl L. Garner, President, at 480-755-3066)

3.5 On a separate sheet, list the major projects your organization has completed in the past five years, giving the name of project, owner, architect, contract amount, date of completion and percentage of the cost of the work performed with your own forces.

3.5.1 State average annual amount of construction work performed during the past five years:

Not Applicable

3.6 On a separate sheet, list the construction experience and present commitments of the key individuals of your organization. *Please see attached sheet.*

## 4.0 REFERENCES

### 4.1

#### Trade References:

SunState Equipment Rental  
54255 East Washington  
Phoenix, Arizona 85034  
Contact: Tianna Houvinsen  
Phone: (602) 275-0601  
Fax: (602) 683-0242

Arc One, LLC  
3136 North Lear Ave.  
Casa Grande, Arizona 85222  
Contact: Tim Nagel  
Phone: (480) 897-1022  
Fax: (480) 820-0381

Commercial Door & Hardware  
708 West 22<sup>nd</sup> Street  
Tempe, Arizona 85282  
Contact: Bruce Tinsely  
Phone: (480) 897-0721  
Fax: (480) 345-7010

Choice Electric  
3021 North Chestnut Circle  
Mesa, Arizona 85213  
Contact: Gene McCroskey, CEO  
Phone: (480) 442-8500  
Fax: (480) 827-9222

#### Client References:

Arquitectura, LTD  
196 West Simpson Street  
Tucson, Arizona 85701  
Contact: Miguel Urcadez/Jesus Castro  
Phone: (520) 882-0488  
Project: Pima County Library  
George Miller Golf Links Expansion

Maricopa County Community College  
2626 East Pecos Road  
Chandler, Arizona 85224  
Contact: Jaime Garrido or Jeff Mason  
Phone: (480) 732-7000 or 732-7260  
Project: CGCC Baseball Field and Dugouts

Maricopa Water District  
8708 West Harbor Blvd.  
Phoenix, Arizona 85345  
Contact: Glen Vortherms  
Phone: (623) 546-8266  
Project: Pleasant Harbor RV Expansion Project:

Mesa Unified School District #4  
555 South Lewis  
Mesa, Arizona 85203  
Contact: Dennis Gearhart or Richard Woods  
Phone: (480) 472-6046  
Multiple New Construction & TI Renovations

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**4.2 Bank References**

1<sup>st</sup> National Bank of Arizona  
7150 E. Camelback Road, Suite #285  
Scottsdale, AZ 85251  
Ms. Laura Otero, V.P. Corp. Client Service Manager

**4.3 Surety:**

**4.3.1** Name of bonding company:  
The Hanover Insurance Company  
c/o NGIA  
2390 E. Camelback Road  
Suite #214  
Phoenix, Arizona 85016

**4.3.2** Name and address of agent:  
Edward Fancher, II  
Fancher Bonding  
1030 E. Baseline Road, Suite 105-1071  
Tempe, AZ 85283

**5.0 FINANCING**

**5.1 Financial Statement.**

*Generally available upon request depending on project size.*

**5.1.1** Attach a financial statement, preferably audited, including your organization's latest balance sheet and income statement showing the following items: \* *See note regarding financial statement disclosure below.*

**5.1.2**

Current Assets (e.g., cash, joint venture accounts, accounts receivable, notes receivable, accrued income, deposits, materials inventory and prepaid expenses);

Net Fixed Assets;

Other Assets;

Current Liabilities (e.g., accounts payable, notes payable, accrued expenses, provision for income taxes, advances, accrued salaries and accrued payroll taxes);

Other Liabilities (e.g., capital, capital stock, authorized and outstanding shares par values, earned surplus and retained earnings).

**5.1.2** Name and address of firm preparing attached financial statement, and date thereof:  
Jason Sprowls, CPA

**5.1.3** Is the attached financial statement for the identical organization named on page one?  
Not Applicable

**5.1.3** If not, explain the relationship and financial responsibility of the organization whose financial statement is provided (e.g., parent-subsidiary).  
Not Applicable

**5.2 Will the organization whose financial statement is attached act as guarantor of the contract for construction?**

Yes

*\*Financial Statements are considered Company Confidential and will be supplied to all interested parties at which time Niche Contractors, Inc is selected as the successful bidder on this project. Any questions regarding the financial history or financial future of Niche Contractors, Inc. should be directed to Cheryl L. Garner, President of Niche Contractors, Inc. at 480-755-3066.*

6.0 SIGNATURE

6.1 Dated at this 19th day of April 2007

Name of Organization Niche Contractors, Inc.

By: Cheryl L. Garner

Cheryl L. Garner

Title: President

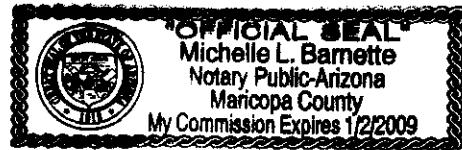
6.2

Ms. Cheryl L. Garner being duly sworn deposes and says that the information provided herein is true and sufficiently complete so as not to be misleading.

Subscribed and sworn before me this 19th day of April 2007

Notary Public: Michelle L. Barnette

My Commission Expires: January 02, 2009



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